



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 31

Bib Data Sheet

SERIAL NUMBER 10/781,494	FILING DATE 02/18/2004 RULE	CLASS 119	GROUP ART UNIT 3643	ATTORNEY DOCKE NO. DAM 589-03
-----------------------------	-----------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

James H. Manthei, Joppa, MD;

Charles L. Crouse, Forest Hill, MD;

Ruth A. Way, Conowingo, MD;David A. McCaskey, Parkville, MD;

John C. Carpin, Perry Hall, MD;

David C. Burnett, Belcamp, MD;

11/22/04

AMN

11/22/04

** CONTINUING DATA *****

This appln claims benefit of 60/449,430 02/24/2003

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 05/20/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	MD	DRAWING 2	CLAIMS 23	CLAIMS 6
Verified and Acknowledged Examiner's Signature	<i>Andrea M. Farber</i>	Initials			

ADDRESS

24211
US ARMY SOLDIER AND BIOLOGICAL CHEMICAL COMMAND
OFFICE OF THE CHIEF COUNSEL/IP TEAM (BLDG E4435)
5183 BLACKHAWK ROAD
APG, MD
21010-5424

TITLE

System and method for containment and testing of extremely toxic substances

<input type="checkbox"/> All Fees
<input type="checkbox"/> 1.16 Fees (Filing)
<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
<input type="checkbox"/> 1.18 Fees (Issue)
<input type="checkbox"/> Other _____
<input type="checkbox"/> Credit

FILING FEE FEES: Authority has been given in Paper
No. _____ to charge/credit DEPOSIT ACCOUNT
RECEIVED No. _____ for following:
1082